

AGENDA SUPPLEMENT (1)

Meeting: Northern Area Planning Committee

Place: Council Chamber - Council Offices, Monkton Park,

Chippenham

Date: Wednesday 27 January 2016

Time: <u>3.00 pm</u>

The Agenda for the above meeting was published on 18 January 2016. Additional documents are now available and are attached to this Agenda Supplement.

Please direct any enquiries on this Agenda to Libby Beale, of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line 01225 718214 or email Elizabeth.beale@wiltshire.gov.uk

Press enquiries to Communications on direct lines (01225)713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at www.wiltshire.gov.uk

6a <u>15-05255 109 & Foxlea, Gloucester Road, Malmesbury, Wiltshire,</u> SN16 0BT (Pages 3 - 4)



NORTHERN AREA PLANNING COMMITTEE ADDITIONAL INFORMATION

27th January 2015

This is information that has been received since the committee report was written. This could include additional comments or representation, new information relating to the site, changes to plans etc.

Item 6a) 15/05255/FUL 109 & Foxlea, Gloucester Road, Malmesbury, Wiltshire, SN16 0BT

Conditions:

Amendment to Condition 26 so that it now reads:

The dwellings hereby approved shall achieve a level of energy performance at or equivalent to Level 4 of the Code for Sustainable Homes. No dwelling shall be occupied until evidence has been issued and submitted to, and approved in writing by, the local planning authority certifying that this level or equivalent has been achieved.

REASON: To ensure that the objectives of sustainable development equal or equivalent to those set out in Policy CP41 of the Wiltshire Core Strategy are achieved.

